

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL*	NEW LITTLE STAR PUBLIC SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	531991
3.	SCHOOL CODE (IF APPLICABLE)	41996
4.	COMPLETE ADDRESS WITH PIN CODE*	VPO KASAN, TEHSIL KAITHAL, DISTT KAITHAL, 09, HARYANA- 136027
5.	PRINCIPAL NAME*	MR ANGREJ SINGH
6.	PRINCIPAL QUALIFICATION*	M.Sc B. Ed
7.	SCHOOL EMAIL ID*	NLSPS04@GMAIL.COM
8.	CONTACT DETAILS (LANDLINE/MOBILE)*	8529025464

B :DOCUMENTS AND INFORMATION:

SL.NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="#">VIEW</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="#">VIEW</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

## C : RESULT AND ACADEMICS :

SL.NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL*	<a href="#">VIEW</a>
2.	ANNUAL ACADEMIC CALENDER*	<a href="#">VIEW</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="#">VIEW</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="#">VIEW</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW</a>

## D : STAFF (TEACHING) :

SL.NO	INFORMATION	DETAILS
1.	PRINCIPAL*	MR ANGREJ SINGH
2.	TOTAL NO. OF TEACHERS*	29
	PGT*	9
	TGT*	7
	PRT*	7
3.	TEACHERS SECTION RATIO*	1.5
4.	DETAILS OF SPECIAL EDUCATOR*	1
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
				EG. 78.56	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
				EG. 78.56	

## E :SCHOOL INFRASTRUCTURE:

SL.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8093
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	16      46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6      56
4.	INTERNET FACILITY*	YES
5.	NO. OF GIRLS TOILETS*	4
6.	NO. OF BOYS TOILETS*	6
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	1